Форма 2  
 до розпорядження   
 Президії НАН України  
 від 12.07. 2019 р. № 426

№  \_\_\_\_\_\_\_\_\_\_\_\_  
date of registration  
«\_\_\_» \_\_\_\_\_\_\_\_\_ 2019 р.

**Аpplication form**to the project for the grant

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title of project for a grant: | | | | |
|  | | | | |
|  | | | | |
| Basic Institution for a grant | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | |
| Number of performers (including leader) | |  | | |
| Total term of work (internship) of the leader project in foreign scientific centers | |  | | |
|  | | |  | |
| **Information about the project leader** | | | | |
| Family Name |  | | | |
| Date of Birth | *(DD/MM/YYYY)* | | | |
| Doctorate degree |  | | | |
| Place of work / study |  | | | |
| Phone |  | | | |
| Work Phone |  | | | |
| e-mail |  | | | |
|  |  | | | |
| **Information about performers** | | | | |
| Family Name |  | | | |
| Date of Birth | *(DD/MM/YYYY)* | | | |
| Doctorate degree |  | | | |
| Place of work / study |  | | | |
| Phone |  | | | |
| Work Phone |  | | | |
| e-mail |  | | | |
| ……………………………… |  | | | |
| Family Name |  | | | |
| Date of Birth | *(DD/MM/YYYY)* | | | |
| Doctorate degree |  | | | |
| Place of work / study |  | | | |
| Phone |  | | | |
| Work Phone |  | | | |
| e-mail |  | | | |
|  | | | | |
|  | | | | |
|  | | | | |
| Beginning, «\_\_\_» \_\_\_\_\_\_\_ 2020  End «\_\_\_» \_\_\_\_\_\_\_\_\_ 2021. | | | | |
| Total amount of financing, UAH \_\_\_\_\_ . | | | | |
| Project leader | | |  | ( ) |
|  | | | *(signature)* | *(Name)* |
| Date «\_\_\_» \_\_\_\_\_\_\_\_\_\_\_\_ 2019. | | |  |  |

*Appendixs to the Аpplication form*

**Curriculum Vitae for project leader (max. 2 pages)**

*The CV should include the standard academic and research record. It may be modified as necessary and appropriate. The structure of the CV may be modified.*

**Place of work (internship) of the project leader in foreign scientific centers**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **№** | **Scientific centers** | ***From*** | ***To*** | **Years, months** |
| 1 |  | *DD/MM/YYYY* | *DD/MM/YYYY* |  |
| 2 |  | *DD/MM/YYYY* | *DD/MM/YYYY* |  |
| 3 |  | *DD/MM/YYYY* | *DD/MM/YYYY* |  |
|  |  | *DD/MM/YYYY* | *DD/MM/YYYY* |  |
|  | Total term: | | |  |

**Summary of the scientific project (3-5 pages)**

*The summary should, at a glance, provide the reader with a clear understanding of the objectives of the research proposal and how they will be achieved. It should give a concise presentation of your scientific proposal, with particular attention to the ground-breaking nature of the research project, and a short description of the methodology that should allow to assess the feasibility of the outlined scientific approach. Describe the proposed work in the context of the state of the art of the field. The summary will be used as the short description of your research proposal in the evaluation process for your project. It must therefore be short and precise.*

**Early achievements track-record fo the Young Research Group   
(max. 3 pages)**

*Young Research Group must provide a list of achievements reflecting their track record. The Young Research Group should list his/her activity as regards:*

1. *Up to ten representative publications, from the last five years, in major international peer-reviewed multi-disciplinary scientific journals and/or in the leading international peer-reviewed journals, peer-reviewed conferences proceedings and/or monographs of their respective research fields, highlighting those without the presence as co-author of their PhD supervisor, and the number of citations (excluding self-citations) they have attracted (if applicable);*
2. *Research monographs and any translations thereof (if applicable);*
3. *Granted patent(s);*
4. *Invited presentations to peer-reviewed, internationally established conferences and/or international advanced schools (if applicable);*
5. *Prizes/Awards/Academy memberships (if applicable).*
6. *Organisation of conferences in the field of the applicant (membership in the steering and/or organising committee) (if applicable).*